

Individual History Report

Name: Scanlon, Jacob

Home Phone: (860) 228-1984

Current Rank: Scout

Rank Date: 05/28/09

Patrol: Pheasant

Date of Birth: 08/21/98 Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit:

Completed Ranks

Scout 05/28/09

Tenderfoot

1.	Prepare to Camp	05/02/09
2.	Camp and Pitch Tent	05/02/09
3.	Prepare/Cook Meal	05/02/09
4a.	Demo Whip/Fuse Rope	07/30/09
4b.	Demo Hitch Knots	07/30/09
4c.	Square Knot using EDGE Method	__/__/__
5.	Explain Hiking Rules	__/__/__
6.	Demo Flag Care	07/30/09
7.	Scouting Principles	__/__/__
8.	Patrol Knowledge	__/__/__
9.	Explain Buddy System	__/__/__
10a.	Physical Fitness Test	__/__/__
10b.	Show Improvement	__/__/__
11.	Identify Poison Plants	05/02/09
12a.	Heimlich Maneuver	07/30/09
12b.	Show First Aid	07/30/09
13.	Scout Spirit/Scout Law	__/__/__
14.	Scoutmaster Conference	__/__/__
15.	Board of Review	__/__/__

3.	Activity Requirement	__/__/__
4a.	Plan Patrol Menu	05/02/09
4b.	Make Food List	05/02/09
4c.	Cooking Utensils/Gear	05/02/09
4d.	Safe Food Handling	__/__/__
5e.	Serve As Patrol Cook	05/02/09
5.	Visit Civic Leader	__/__/__
6.	Identify Native Plants	05/02/09
7a.	Demonstrate Lashings	05/02/09
7b.	Make Camp Gadget	05/02/09
8a.	Demo Rescue Knot	05/02/09
8b.	Demo Bandages	05/02/09
8c.	Moving The Injured	05/02/09
8d.	Heart Attacks/CPR	07/30/09
9a.	Safe Trip Afloat	__/__/__
9b.	BSA Swimmer Test	__/__/__
9c.	Show Line Rescue	__/__/__
10.	Invite Friend to Join	__/__/__
11.	Use of Internet/Cyberbully	__/__/__
12.	Scout Spirit/Scout Law	__/__/__
13.	Scoutmaster Conference	__/__/__
14.	Board Of Review	__/__/__

2nd Class

1a.	Map and Compass Use	04/25/09
1b.	Map and Compass Hike	04/25/09
2.	Discuss 'Leave No Trace'	10/14/10
3a.	Activity Requirement	10/15/09
3b.	Select Camp Site	__/__/__
3c.	Use of Knife/Saw/Axe	__/__/__
3d.	Prepare Cook Fire	05/02/09
3e.	Fire and Stove Safety	05/02/09
3f.	Build Fire and Set Up Stove	05/02/09
3g.	Plan and Cook Meal	05/02/09
4.	Flag Ceremony/Respect Flag	__/__/__
5.	Service Project	06/13/10
6.	Identify Wild Animals	__/__/__
7a.	Handle 'Hurry' Cases	07/30/09
7b.	Make First Aid Kit	__/__/__
7c.	Show First Aid	07/30/09
8a.	Swimming Precautions	__/__/__
8b.	Demo Swim Ability	__/__/__
8c.	Demo Water Rescue	__/__/__
9a.	Drug/Alcohol Program	__/__/__
9b.	Personal Safety/Protection	__/__/__
10.	Earn and Save Money	__/__/__
11.	Scout Spirit/Scout Law	__/__/__
12.	Scoutmaster Conference	__/__/__
13.	Board of Review	__/__/__

Star (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Swimming* MB	07/31/09
-	Fingerprinting MB	07/31/09
-	Basketry MB	07/31/09
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Wood Carving MB	07/30/10
-	Rifle Shooting MB	07/30/10
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Teach using EDGE Method	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

1st Class

1.	Find Way w/o Compass	07/30/09
2.	Orienteering Course	04/25/09

Individual History Report

Scanlon, Jacob (cont)

Eagle (5 more Eagle MBs req'd)		-		-	
- Participation	_/_/_	-	_____ MB	-	_/_/_
- Scout Spirit	_/_/_	-	_____ MB	-	_/_/_
- _____ MB	_/_/_	-	_____ MB	-	_/_/_
- _____ MB	_/_/_	-	_____ MB	-	_/_/_
- _____ MB	_/_/_	-	Pos'n of Responsibility	-	_/_/_
- _____ MB	_/_/_	-	Eagle Project	-	_/_/_
- _____ MB	_/_/_	-	Scoutmaster Conference	-	_/_/_
- _____ MB	_/_/_	-	Board of Review	-	_/_/_

Earned Merit Badges: 5

Basketry	07/31/09	Rifle Shooting	07/30/10	Wood Carving	07/30/10
Fingerprinting	07/31/09	Swimming*	07/31/09		

Partial MB's and Reqt's Remaining

Backpacking	Start Date:	Last Progress:
1, 2ab, 3abc, 4abc, 5ab, 6abc, 7, 8abcd, 9abcde, 10, 11abc (2008 reqts)		
Camping*	Start Date:	Last Progress:
1, 2, 3, 4ab, 5abcde, 6abcde, 7ab, 8abcd, 9abc, 10 (2007 reqts)		
Hiking*	Start Date:	Last Progress:
1, 2, 3, 4, 5, 6, 7 (2008 reqts)		
Shotgun Shooting	Start Date: 07/30/10	Last Progress: 07/30/10
2.1bgik, 2.2abcdefghijklmn (2007 reqts)		
Remarks: summer camp		

Total Nights Camping: 3	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours: 3	Vigil: _/_/_	Vigil Name: