

# Individual History Report

**Name:** Hermann, Jon **Home Phone:** (860) 228-8813  
**Current Rank:** 1st Class **Patrol:** Viking  
**Pos'n of Respons:** Den Chief **Rank Date:** 09/16/08 **Date of Birth:** 04/05/96 **Age:** 14  
**Pos Date:** 09/01/08 **Date Joined Unit:** 03/09/07

**Completed Ranks**

Scout 05/31/07  
 Tenderfoot 12/20/07  
 2nd Class 09/16/08  
 1st Class 09/16/08

**Star**

- Participation 01/16/09  
 - Scout Spirit \_/\_/\_/  
 - Home Repairs MB 04/26/07  
 - Cit In Community\* MB 06/20/07  
 - Fingerprinting MB 07/20/07  
 - Lifesaving\* MB 08/01/08  
 - Swimming\* MB 08/01/08  
 - Cit In Nation\* MB 08/01/08  
 - Service Project 06/14/09  
 - Pos'n of Responsibility 01/16/09  
 - Scoutmaster Conference \_/\_/\_/  
 - Board of Review \_/\_/\_/

- Board of Review \_/\_/\_/

**Eagle (5 more Eagle MBs req'd)**

- Participation \_/\_/\_/  
 - Scout Spirit \_/\_/\_/  
 - Astronomy MB 08/01/08  
 - Space Exploration MB 07/31/09  
 - Rifle Shooting MB 07/31/09  
 - Wood Carving MB 07/31/09  
 - Small Boat Sailing MB 07/30/10  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - Pos'n of Responsibility \_/\_/\_/  
 - Eagle Project \_/\_/\_/  
 - Scoutmaster Conference \_/\_/\_/  
 - Board of Review \_/\_/\_/

**Life (2 more Eagle MBs req'd)**

- Participation \_/\_/\_/  
 - Scout Spirit \_/\_/\_/  
 - Music MB 06/01/08  
 - Rowing MB 08/01/08  
 - Camping\* MB 07/31/09  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - \_\_\_\_\_ MB \_/\_/\_/  
 - Service Project \_/\_/\_/  
 - Pos'n of Responsibility \_/\_/\_/  
 - Teach using EDGE Method \_/\_/\_/  
 - Scoutmaster Conference \_/\_/\_/

**Bronze Palm**

- Participation \_/\_/\_/  
 - Scout Spirit \_/\_/\_/  
 - Indian Lore MB 07/30/10  
 - Forestry MB 07/30/10  
 - Golf MB 07/30/10  
 - Canoeing MB 07/30/10  
 - Carpentry MB 11/01/10  
 - Demo Leadership \_/\_/\_/  
 - Scoutmaster Conference \_/\_/\_/  
 - Board of Review \_/\_/\_/

### Earned Merit Badges: 19

Astronomy	08/01/08	Forestry	07/30/10	Rowing	08/01/08
Camping*	07/31/09	Golf	07/30/10	Small Boat Sailing	07/30/10
Canoeing	07/30/10	Home Repairs	04/26/07	Space Exploration	07/31/09
Carpentry	11/01/10	Indian Lore	07/30/10	Swimming*	08/01/08
Cit In Community*	06/20/07	Lifesaving*	08/01/08	Wood Carving	07/31/09
Cit In Nation*	08/01/08	Music	06/01/08		
Fingerprinting	07/20/07	Rifle Shooting	07/31/09		

### Partial MB's and Req'ts Remaining

**Backpacking** **Start Date:** **Last Progress:**  
 1, 2ab, 3abc, 4abc, 5ab, 6abc, 7, 8abcd, 9abcde, 10, 11abc (2008 reqts)

**Emergency Prep\*** **Start Date:** 12/28/09 **Last Progress:** 12/28/09  
 1, 2abc, 3abcd, 4, 5, 6abc, 8abc, 9abc (2009 reqts)

**Environmental Sci\*** **Start Date:** 01/19/08 **Last Progress:** 01/19/08  
 1, 2, 3abcd, 4ab, 5, 6 (2006 reqts)

**Hiking\*** **Start Date:** **Last Progress:**  
 1, 2, 3, 4, 5, 6, 7 (2005 reqts)

# Individual History Report

Hermann, Jon (cont)

**Shotgun Shooting**

2.1bgik, 2.2abcdefghijklmn (2007 reqts)

Remarks: JN Webster

**Start Date:** 07/31/09

**Last Progress:** 07/31/09

**Total Nights Camping:** 12

**Total Miles Hiking:**

**Total Service Hours:** 23.2

**OA Election:** \_\_\_/\_\_\_/\_\_\_

**Ordeal:** \_\_\_/\_\_\_/\_\_\_

**Vigil:** \_\_\_/\_\_\_/\_\_\_

**Call Out:** \_\_\_/\_\_\_/\_\_\_

**Brotherhood:** \_\_\_/\_\_\_/\_\_\_

**Vigil Name:**

## Special Awards

Arrow of Light  
Mile Swim, BSA

03/01/07  
08/01/08

Snorkeling BSA

08/01/08