

Individual History Report

Name: Grasso, Chris

Home Phone: (860) 228-1083

Current Rank: Scout
Pos'n of Respons: Patrol LeaderRank Date: 09/01/09
Pos Date: 04/27/10Patrol: Viking
Date of Birth: 01/25/98 Age: 12
Date Joined Unit: 03/13/09**Completed Ranks**

Scout 09/01/09

Tenderfoot

| | | |
|------|-------------------------------|----------|
| 1. | Prepare to Camp | 07/30/09 |
| 2. | Camp and Pitch Tent | _/_/ |
| 3. | Prepare/Cook Meal | _/_/ |
| 4a. | Demo Whip/Fuse Rope | 07/30/09 |
| 4b. | Demo Hitch Knots | 07/30/09 |
| 4c. | Square Knot using EDGE Method | _/_/ |
| 5. | Explain Hiking Rules | _/_/ |
| 6. | Demo Flag Care | 07/30/09 |
| 7. | Scouting Principles | _/_/ |
| 8. | Patrol Knowledge | _/_/ |
| 9. | Explain Buddy System | _/_/ |
| 10a. | Physical Fitness Test | _/_/ |
| 10b. | Show Improvement | _/_/ |
| 11. | Identify Poison Plants | 07/30/09 |
| 12a. | Heimlich Maneuver | 07/30/09 |
| 12b. | Show First Aid | 07/30/09 |
| 13. | Scout Spirit/Scout Law | _/_/ |
| 14. | Scoutmaster Conference | _/_/ |
| 15. | Board of Review | _/_/ |

2nd Class

| | | |
|-----|-----------------------------|----------|
| 1a. | Map and Compass Use | 07/30/09 |
| 1b. | Map and Compass Hike | 07/30/09 |
| 2. | Discuss 'Leave No Trace' | 10/14/10 |
| 3a. | Activity Requirement | 05/15/10 |
| 3b. | Select Camp Site | _/_/ |
| 3c. | Use of Knife/Saw/Axe | _/_/ |
| 3d. | Prepare Cook Fire | _/_/ |
| 3e. | Fire and Stove Safety | _/_/ |
| 3f. | Build Fire and Set Up Stove | _/_/ |
| 3g. | Plan and Cook Meal | _/_/ |
| 4. | Flag Ceremony/Respect Flag | 11/11/09 |
| 5. | Service Project | 11/11/09 |
| 6. | Identify Wild Animals | _/_/ |
| 7a. | Handle 'Hurry' Cases | 07/30/09 |
| 7b. | Make First Aid Kit | _/_/ |
| 7c. | Show First Aid | 07/30/09 |
| 8a. | Swimming Precautions | _/_/ |
| 8b. | Demo Swim Ability | _/_/ |
| 8c. | Demo Water Rescue | _/_/ |
| 9a. | Drug/Alcohol Program | _/_/ |
| 9b. | Personal Safety/Protection | _/_/ |
| 10. | Earn and Save Money | _/_/ |
| 11. | Scout Spirit/Scout Law | _/_/ |
| 12. | Scoutmaster Conference | _/_/ |
| 13. | Board of Review | _/_/ |

1st Class

| | | |
|----|----------------------|----------|
| 1. | Find Way w/o Compass | 07/30/09 |
| 2. | Orienteering Course | _/_/ |

| | | |
|-----|----------------------------|----------|
| 3. | Activity Requirement | _/_/ |
| 4a. | Plan Patrol Menu | _/_/ |
| 4b. | Make Food List | _/_/ |
| 4c. | Cooking Utensils/Gear | 10/14/10 |
| 4d. | Safe Food Handling | _/_/ |
| 4e. | Serve As Patrol Cook | _/_/ |
| 5. | Visit Civic Leader | _/_/ |
| 6. | Identify Native Plants | 07/30/09 |
| 7a. | Demonstrate Lashings | _/_/ |
| 7b. | Make Camp Gadget | _/_/ |
| 8a. | Demo Rescue Knot | 07/30/09 |
| 8b. | Demo Bandages | 07/30/09 |
| 8c. | Moving The Injured | 07/30/09 |
| 8d. | Heart Attacks/CPR | 07/30/09 |
| 9a. | Safe Trip Afloat | _/_/ |
| 9b. | BSA Swimmer Test | _/_/ |
| 9c. | Show Line Rescue | _/_/ |
| 10. | Invite Friend to Join | _/_/ |
| 11. | Use of Internet/Cyberbully | _/_/ |
| 12. | Scout Spirit/Scout Law | _/_/ |
| 13. | Scoutmaster Conference | _/_/ |
| 14. | Board Of Review | _/_/ |

Star (2 more Eagle MBs req'd)

| | | |
|---|-------------------------|----------|
| - | Participation | _/_/ |
| - | Scout Spirit | _/_/ |
| - | Swimming* MB | 07/31/09 |
| - | Leatherwork MB | 07/31/09 |
| - | Fingerprinting MB | 07/31/09 |
| - | Cit In Nation* MB | 07/30/10 |
| - | _____ MB | _/_/ |
| - | _____ MB | _/_/ |
| - | Service Project | _/_/ |
| - | Pos'n of Responsibility | _/_/ |
| - | Scoutmaster Conference | _/_/ |
| - | Board of Review | _/_/ |

Life (3 more Eagle MBs req'd)

| | | |
|---|-------------------------|----------|
| - | Participation | _/_/ |
| - | Scout Spirit | _/_/ |
| - | Small Boat Sailing MB | 07/30/10 |
| - | Sculpture MB | 07/30/10 |
| - | _____ MB | _/_/ |
| - | _____ MB | _/_/ |
| - | _____ MB | _/_/ |
| - | Service Project | _/_/ |
| - | Pos'n of Responsibility | _/_/ |
| - | Teach using EDGE Method | _/_/ |
| - | Scoutmaster Conference | _/_/ |
| - | Board of Review | _/_/ |

Individual History Report

Grasso, Chris (cont)

Eagle (5 more Eagle MBs req'd)

| | |
|---------------------------|----------|
| - Participation | __/__/__ |
| - Scout Spirit | __/__/__ |
| - Art MB | 07/30/10 |
| - Wood Carving MB | 07/30/10 |
| - Indian Lore MB | 07/30/10 |
| - Astronomy MB | 07/30/10 |
| - Space Exploration MB | 07/30/10 |
| - _____ MB | __/__/__ |
| - _____ MB | __/__/__ |
| - _____ MB | __/__/__ |
| - _____ MB | __/__/__ |
| - _____ MB | __/__/__ |
| - Pos'n of Responsibility | __/__/__ |
| - Eagle Project | __/__/__ |

| | |
|--------------------------|----------|
| - Scoutmaster Conference | __/__/__ |
| - Board of Review | __/__/__ |

Bronze Palm

| | |
|--------------------------|----------|
| - Participation | __/__/__ |
| - Scout Spirit | __/__/__ |
| - Canoeing MB | 07/30/10 |
| - Rowing MB | 08/06/10 |
| - Computers MB | 10/16/10 |
| - Genealogy MB | 10/16/10 |
| - Carpentry MB | 11/01/10 |
| - Demo Leadership | __/__/__ |
| - Scoutmaster Conference | __/__/__ |
| - Board of Review | __/__/__ |

Earned Merit Badges: 16

| | | | | | |
|----------------|----------|----------------|----------|--------------------|----------|
| Art | 07/30/10 | Fingerprinting | 07/31/09 | Small Boat Sailing | 07/30/10 |
| Astronomy | 07/30/10 | Genealogy | 10/16/10 | Space Exploration | 07/30/10 |
| Canoeing | 07/30/10 | Indian Lore | 07/30/10 | Swimming* | 07/31/09 |
| Carpentry | 11/01/10 | Leatherwork | 07/31/09 | Wood Carving | 07/30/10 |
| Cit In Nation* | 07/30/10 | Rowing | 08/06/10 | | |
| Computers | 10/16/10 | Sculpture | 07/30/10 | | |

Partial MB's and Reqt's Remaining

| | | |
|---|--------------------|-----------------------|
| Backpacking | Start Date: | Last Progress: |
| 1, 2ab, 3abc, 4abc, 5ab, 6abc, 7, 8abcd, 9abcde, 10, 11abc (2008 reqts) | | |
| Camping* | Start Date: | Last Progress: |
| 1, 2, 3, 4ab, 5abcde, 6abcde, 7ab, 8abcd, 9abc, 10 (2007 reqts) | | |
| Hiking* | Start Date: | Last Progress: |
| 1, 2, 3, 4, 5, 6, 7 (2008 reqts) | | |

| | | |
|--------------------------------|------------------------------|------------------------------|
| Total Nights Camping: 3 | OA Election: __/__/__ | Call Out: __/__/__ |
| Total Miles Hiking: | Ordeal: __/__/__ | Brotherhood: __/__/__ |
| Total Service Hours: 9 | Vigil: __/__/__ | Vigil Name: |

Leadership History

Quartermaster 09/01/09 - 04/27/10