

# Individual History Report

Name: Blair, James

Home Phone: (860) 228-0489

Current Rank: Scout

Rank Date: 05/28/09

Patrol: Viking

Date of Birth: 09/05/98 Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit:

## Completed Ranks

Scout 05/28/09

## Tenderfoot

1.	Prepare to Camp	05/02/09
2.	Camp and Pitch Tent	05/02/09
3.	Prepare/Cook Meal	05/02/09
4a.	Demo Whip/Fuse Rope	07/30/09
4b.	Demo Hitch Knots	07/30/09
4c.	Square Knot using EDGE Method	__/__/__
5.	Explain Hiking Rules	__/__/__
6.	Demo Flag Care	07/30/09
7.	Scouting Principles	__/__/__
8.	Patrol Knowledge	__/__/__
9.	Explain Buddy System	__/__/__
10a.	Physical Fitness Test	__/__/__
10b.	Show Improvement	__/__/__
11.	Identify Poison Plants	05/02/09
12a.	Heimlich Maneuver	07/30/09
12b.	Show First Aid	07/30/09
13.	Scout Spirit/Scout Law	__/__/__
14.	Scoutmaster Conference	__/__/__
15.	Board of Review	__/__/__

## 2nd Class

1a.	Map and Compass Use	04/25/09
1b.	Map and Compass Hike	04/25/09
2.	Discuss 'Leave No Trace'	10/14/10
3a.	Activity Requirement	05/25/09
3b.	Select Camp Site	05/02/09
3c.	Use of Knife/Saw/Axe	__/__/__
3d.	Prepare Cook Fire	05/02/09
3e.	Fire and Stove Safety	05/02/09
3f.	Build Fire and Set Up Stove	05/02/09
3g.	Plan and Cook Meal	05/02/09
4.	Flag Ceremony/Respect Flag	05/25/09
5.	Service Project	05/25/09
6.	Identify Wild Animals	__/__/__
7a.	Handle 'Hurry' Cases	07/30/09
7b.	Make First Aid Kit	__/__/__
7c.	Show First Aid	07/30/09
8a.	Swimming Precautions	__/__/__
8b.	Demo Swim Ability	__/__/__
8c.	Demo Water Rescue	__/__/__
9a.	Drug/Alcohol Program	__/__/__
9b.	Personal Safety/Protection	__/__/__
10.	Earn and Save Money	__/__/__
11.	Scout Spirit/Scout Law	__/__/__
12.	Scoutmaster Conference	__/__/__
13.	Board of Review	__/__/__

## 1st Class

1.	Find Way w/o Compass	07/30/09
2.	Orienteering Course	04/25/09

3.	Activity Requirement	__/__/__
4a.	Plan Patrol Menu	05/02/09
4b.	Make Food List	05/02/09
4c.	Cooking Utensils/Gear	05/02/09
4d.	Safe Food Handling	__/__/__
5e.	Serve As Patrol Cook	05/02/09
5.	Visit Civic Leader	__/__/__
6.	Identify Native Plants	05/02/09
7a.	Demonstrate Lashings	05/02/09
7b.	Make Camp Gadget	05/02/09
8a.	Demo Rescue Knot	05/02/09
8b.	Demo Bandages	05/02/09
8c.	Moving The Injured	05/02/09
8d.	Heart Attacks/CPR	07/30/09
9a.	Safe Trip Afloat	__/__/__
9b.	BSA Swimmer Test	__/__/__
9c.	Show Line Rescue	__/__/__
10.	Invite Friend to Join	__/__/__
11.	Use of Internet/Cyberbully	__/__/__
12.	Scout Spirit/Scout Law	__/__/__
13.	Scoutmaster Conference	__/__/__
14.	Board Of Review	__/__/__

## Star (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Swimming* MB	07/31/09
-	Leatherwork MB	07/31/09
-	Basketry MB	07/20/10
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

## Life (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Wood Carving MB	07/30/10
-	Fingerprinting MB	07/30/10
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Teach using EDGE Method	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

# Individual History Report

**Blair, James (cont)**

<b>Eagle (5 more Eagle MBs req'd)</b>					
- Participation	___/___/___	-	_____ MB	___/___/___	
- Scout Spirit	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	Pos'n of Responsibility	___/___/___	
- _____ MB	___/___/___	-	Eagle Project	___/___/___	
- _____ MB	___/___/___	-	Scoutmaster Conference	___/___/___	
- _____ MB	___/___/___	-	Board of Review	___/___/___	

### Earned Merit Badges: 5

Basketry	07/20/10	Leatherwork	07/31/09	Wood Carving	07/30/10
Fingerprinting	07/30/10	Swimming*	07/31/09		

### Partial MB's and Reqt's Remaining

<b>Backpacking</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1, 2ab, 3abc, 4abc, 5ab, 6abc, 7, 8abcd, 9abcde, 10, 11abc (2008 reqts)		
<b>Camping*</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1, 2, 3, 4ab, 5abcde, 6abcde, 7ab, 8abcd, 9abc, 10 (2007 reqts)		
<b>Hiking*</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1, 2, 3, 4, 5, 6, 7 (2008 reqts)		

<b>Total Nights Camping:</b> 3	<b>OA Election:</b> ___/___/___	<b>Call Out:</b> ___/___/___
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> ___/___/___	<b>Brotherhood:</b> ___/___/___
<b>Total Service Hours:</b> 14.5	<b>Vigil:</b> ___/___/___	<b>Vigil Name:</b>